

As directed, Mention Memo to be presented before Division Bench-I, will be presented before the Division Bench-II at Principal Seat Jabalpur for **03.09.2025 & 04.09.2025**.

Sd/-
02.09.2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)

Sd/-
02.09.2025
HON'BLE THE CHIEF JUSTICE

Approved by Hon'ble the Chief Justice

Sd/-
02.09.2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)